

# Form 019 - Drawing Register

**Project Title:** "The development as described in the planning report"  
**Location :** Airton Road

**Job No:** 18611      **Page No:** 1      **Issued by:** Kieran O'Brien

| Drawing. no | Drawing Title.                  | Size | Issue and Revision |    |    |    | (√= No Revision) |  |  |  |  |  |  |  |  |  |  |
|-------------|---------------------------------|------|--------------------|----|----|----|------------------|--|--|--|--|--|--|--|--|--|--|
| 18611-100   | Topographical Survey            | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-101   | Topographical Survey            | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-102   | Topographical Survey            | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-103   | Topographical Survey            | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-104   | Topographical Survey            | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-105   | Topographical Survey            | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-200   | Block 1 - Ground Floor Plan     | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-201   | Block 1 - First Floor Plan      | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-202   | Block 1 -Sections               | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-300   | Block 2 & 3 - Ground Floor Plan | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
| 18611-301   | Block 2 & 3 - Sections          | A1   | 01                 | 02 | 03 | 04 | √                |  |  |  |  |  |  |  |  |  |  |
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| <b>T= TENDER</b><br><b>C= COMMENT=</b> | <b>PURPOSE OF ISSUE:</b><br>PG= PROGRESS    I= INFORMATION<br>P= PRELIMINARY    PN= PLANNING | I | I | PN | PN |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>P= PAPER</b>                        | <b>MEDIUM:</b><br>D= COMPUTER DISK    E= E-MAIL                                              | E | E | P  | P  |  |  |  |  |  |  |  |  |  |  |  |  |

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|                      | <b>OF</b>    | <b>MONTH</b> | <b>05</b> | <b>05</b> | <b>05</b> | <b>02</b> |  |  |  |  |  |  |  |  |  |  |  |
|                      | <b>ISSUE</b> | <b>YEAR</b>  | <b>19</b> | <b>19</b> | <b>19</b> | <b>20</b> |  |  |  |  |  |  |  |  |  |  |  |

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